

**NONPROVISIONAL PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
**Telephone: (703) 836-6400**  
**Facsimile: (703) 836-2787**

Attorney Docket No.: 112116

Date: March 5, 2002

**BOX PATENT APPLICATION**

**NONPROVISIONAL APPLICATION TRANSMITTAL  
 RULE §1.53(b)**

Customer Number: 25944

Director of the U.S. Patent and Trademark Office  
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): APPARATUS FOR DRIVING LIGHT EMITTING ELEMENT AND SYSTEM FOR  
 DRIVING LIGHT EMITTING ELEMENT

By (Inventors): Chikaho IKEDA

- ☒ Formal drawings (Figs. 1-33; 19 sheets) are attached.  
☐ Use Figure \_\_\_\_\_ for front page of Publication.  
☐ A Declaration and Power of Attorney is filed herewith.  
☒ This patent application is assigned to FUJI XEROX CO., LTD.  
☐ The executed Assignment is filed herewith.  
☐ An Information Disclosure Statement is filed herewith.  
☐ Entitlement to small entity status is hereby asserted.  
☐ A Preliminary Amendment is filed herewith.  
☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_,  
☒ Priority of foreign applications No. 2001-060403 filed March 5, 2001 in JAPAN and No. 2002-049925 filed February 26, 2002 in JAPAN are claimed (35 U.S.C. §119).  
☐ A certified copy of the above corresponding foreign application(s) is filed herewith.  
☐ This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.  
☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF  
 ANY PRELIMINARY AMENDMENT NOTED ABOVE**

**OTHER THAN A  
 SMALL ENTITY**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	33 - 20	= 13
INDEP CLAIMS	6 - 3	= 3
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

**SMALL ENTITY**

RATE	FEE	OR
	\$ 370	OR
x 9 =	\$	OR
x 42 =	\$	OR
+ 140 =	\$	OR
TOTAL	\$	OR

RATE	FEE
	\$ 740
x 18	\$ 234
x 84	\$ 252
+ 280	\$
TOTAL	\$ 1226

- ☒ Check No. 128410 in the amount of \$1226.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

*Thomas J. Pardini*  
 James A. Oliff  
 Registration No. 27,075

Thomas J. Pardini  
 Registration No. 30,411